

### Commonwealth of Massachusetts

Department of the State Treasurer Alcoholic Beverages Control Commission 239 Causeway Street Boston, MA 02114 Telephone: (617) 727-3040

Fax: (617) 727-1258

Eddie J. Jenkins

Chairman

# AGENT, BROKER OR SOLICITOR APPLICANTS (M.G.L. CH. 138, s 18A) LICENSING PROCEDURES

ALL APPLICANTS MUST COMPLETE THE ENCLOSED MONETARY TRANSMITTAL FORM, ATTACH PAYMENT AND APPLICATION TO THE TRANSMITTAL FORM, AND MAIL TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION POST OFFICE BOX 3396 BOSTON, MA 02241-3396

LICENSE FEE: \$5,000.00 - \$500.00 for each additional principal, not to exceed \$6,500.00 (see form attached on schedule of fees)

PERMIT FEES: SALESMAN PERMIT - \$200.00

TRANSPORTATION PERMIT - \$150.00

SALESMAN: Proof of Massachusetts residency is required of all new salesmen.

TRANSPORTATION APPLICATIONS: If a vehicle is leased or rented, a copy of the leasing/rental agreement must accompany the application. Vehicles must be registered in Massachusetts.

All applications must be signed by an OFFICER of the Corporation.

#### IF APPLICANT IS:

- A. CORPORATION/FOREIGN CORPORATION: Submit a copy of the Articles of Organization, or foreign corporation Certificate issued by the Secretary of State of Massachusetts.
- B. INDIVIDUAL must be a Massachusetts resident Complete and sign attached FORM A.

WEBSITE ADDRESS: www.state.ma.us/abcc

|  | Application for a License to act as Agent, Broker or Solicitor under provisions of Section 18A, of Chapter 138 of the General Laws, as amended.                     |
|--|---|
|  | Dated at  |
|  | 2005  |
| The undersigned hereby applies for a lice  | ense to act as Agent, Broker or Solicitor for   |
| (Name of principal   | for whom applicant is to act)   |
| (Address of prin   | ncipal's place of business)   |
|  | ate full and correct name of licensing authority.)  |
| of orders for alcoholic beverages from he  | license being applied for authorizes the solicitation<br>olders of Wholesalers' and Importers' licenses only<br>ders under their respective licenses are authorized |
| THE ABOVE STATEMENTS ARE M   | IADE UNDER THE PENALTIES OF PERJURY   |
|  | (Print name of applicant)   |
|  | (Signature of applicant or authorized agent)  |
|  | (Address)   |
| If the application is made by an individua and of residence in this Commonwealth   | (Telephone Number) al or a partnership, satisfactory proof of citizenship shall be furnished for each individual.   |
| the United States with full power and aut  | corporation, satisfactory evidence that a citizen of thority over all business relative to alcoholic nanager or principal representative for this purpose           |
| If the application is made on behalf of a has been admitted to do business in Mass | foreign corporation, satisfactory evidence that it sachusetts shall also be furnished.  |
| License Fee \$5,000.00   |   |

Enclosed:

Money Order Check

2

# CERTIFICATE OF APPOINTMENT TO ACT AS AGENT, BROKER OR SOLICITOR (Not to be filled out if the application on the reverse side is made on behalf of a foreign corporation to act as Agent, Broker or Solicitor on its own account.)

| The undersigned, being the holder of   |
|--|
| (State type of license held)   |
| License No issued by   |
| (State full and correct title of licensing authority)  |
| for the sale of  |
| (State kind of alcoholic beverages) hereby certifies that  |
| (Name of individual, individuals or corporation appointed)   |
| has been appointed to act as Agent. Broker or Solicitor for the purpose of soliciting order for alcoholic beverages from the holders of Wholesalers' and Importers' licenses in the Commonwealth of Massachusetts for our account. |
| THE ABOVE STATEMENTS ARE MADE UNDER THE PENALTIES OF PERJURY   |
| (Use Typewrite or Print – full and correct name)   |
| (Signature)  |
| (Mailing Address)  |
|  |

| Pursuant to M.G.L. Ch. 62C, Sec. 49A, best knowledge and belief, have filed al under law. | • 1                     | •    |
|---|-------------------------|------|
| Social Security Number Or Corporate Name  | Signature of Individual | Date |
|   | by:                     |      |
| Federal Identification Number (if applicable)   | Corporate Officer       | Date |

## AGENT, BROKER OR SOLICITOR

| I hereby advise that  |   |
|---|---|
| (Print or type name of Principal, (Certificat   | e of Compliance Holder)   |
| whom I represent in Massachusetts under ar No is offering for sale in Massachus alcoholic beverages, and the name of the M each item. (Please inform the Commission | setts the following brands and kinds of assachusetts Wholesaler/Importer distributing |
| BRANDS/KINDS  | WHOLESALER/IMPORTER   |
|   |   |
|   |   |
|   |   |
|   |   |
| List all Principals (Certificate of Complianc Massachusetts.  | e Holders) you presently represent in   |
|   |   |
|   |   |
|   |   |
|   |   |
|   |   |
| THE ABOVE STATEMENTS ARE MADE   | E UNDER PENALTY OF PERJURY.   |
|   |   |
| SIGNATURE AND TITLE   | DATE  |



# Form A Licensee Personal Information Sheet

| THIS   | FORM MUST BE COMPLETED FOR EACH:  |  |  |  |  |  |
|--------|---|--|--|--|--|--|
|        | A. NEW LICENSE APPLICANT  |  |  |  |  |  |
|        | B. APPOINTMENT OR CHANGE OF MANAGER IN A CORPORATION  |  |  |  |  |  |
|        | C. TRANSFER OF LICENSE (RETAIL ONLY-SEC. 12 & SEC. 15)  |  |  |  |  |  |
| (Pleas | e check which transaction is the subject of an application accompanying this Form A)  |  |  |  |  |  |
|        | PLEASE TYPE OR PRINT ALL INFORMATION  |  |  |  |  |  |
|        | ALL QUESTIONS MUST BE ANSWERED AND TELEPHONE NUMBERS PROVIDED OR APPLICATION WILL NOT BE ACCEPTED.                            |  |  |  |  |  |
| 1.     | LICENSEE NAME(NAME AS IT WILL APPEAR ON THE LICENSE)  |  |  |  |  |  |
| 2.     | NAME OF (PROPOSED) MANAGER  |  |  |  |  |  |
| 3.     | SOCIAL SECURITY NUMBER  |  |  |  |  |  |
| 4.     | HOME (STREET) ADDRESS   |  |  |  |  |  |
| 5.     | AREA CODE AND TELEPHONE NUMBER (S): (Give both, your home telephone and a number at which you can be reached during the day). |  |  |  |  |  |
|        | DAY TIME #HOME #  |  |  |  |  |  |
| 6.     | PLACE OF BIRTH:7. DATE OF BIRTH:  |  |  |  |  |  |
| 8.     | REGISTERED VOTER: YES NO 8A. WHERE:   |  |  |  |  |  |
| 9.     | ARE YOU A U. S. CITIZEN: YESNO  |  |  |  |  |  |
| 10.    | COURT AND DATE OF NATURALIZATION (IF APPLICABLE):   |  |  |  |  |  |
|        | (Submit proof of citizenship and/or naturalization such as Voter's Certificate, Birth Certificate or Naturalization Papers)   |  |  |  |  |  |

| FATHER'S N     | NAME:                         | 12. MOTHE   | R'S MAIDEN N                | NAME:                  |
|----------------|-------------------------------|---|-----------------------------|------------------------|
| State or Feder | ral): ANY OTH<br>ARGED WITH   | AL RECORD, (Ma<br>ER ARREST OR A<br>A CRIMINAL OFI  | APPEARANCE                  | IN CRIMINAL            |
|                |                               | NO (MUST C  | HECK EITHER                 | YES OR NO)             |
| ,              | ASE DESCRIB<br>N (FINE, PENA  | E OFFENSE (S) S<br>ALTY, ETC.)                      | PECIFIC CHAF                | RGE AND                |
|                |                               | HE LIQUOR INDI                                      | USTRY:                      |                        |
|                | ASE DESCRIB                   | oc.   |                             |                        |
|                |                               | IRECT OR INDIRI                                     | ,                           |                        |
| IF YES, PLE    | ASE DESCRIB                   | E:  |                             |                        |
|                |                               | LAST TEN YEAR hone Numbers):                        | S (Dates, Position          | on, Employer,          |
| HOURS PER      | WEEK TO BE                    | SPENT ON THE  | LICENSED PRI                | EMISES:                |
| PERJURY TI     | HAT THE INFO<br>ON IS TRUE TO | UNDER THE PAIL<br>ORMATION I HA'<br>O THE BEST OF M | VE GIVEN IN T<br>MY KNOWLED | THIS<br>OGE AND BELIEF |
|                | PROPOSED 1                    | MANAGER SIGN  | <br>ATURE                   | DATE                   |

### MONETARY TRANSMITTAL FORM 1

THIS TRANSMITTAL MUST ACCOMPANY YOUR APPLICATION IN ORDER TO ASSURE PROPER CREDIT.

PLEASE DO NOT SEND CASH.

PLEASE MAKE YOUR CHECKS PAYABLE TO COMMONWEALTH OF MASSACHUSETTS, ABCC.

MAIL THIS TRANSMITTAL ALONG WITH YOUR CHECK AND COMPLETED APPLICATION TO:

ALCOHOLIC BEVERAGES CONTROL COMMISSION POST OFFICE BOX 3396 BOSTON, MA 02241-3396

#### APPLICANT MUST COMPLETE THE FOLLOWING:

| NAME:                         |            |        |                |                        |      |                          |
|-------------------------------|------------|--------|----------------|------------------------|------|--------------------------|
| ADDRESS:                      |            |        |                |                        |      |                          |
| CITY/TOWN:                    |            | STATE: |                |                        | ZIP  | CODE:                    |
| COUNTRY:                      |            |        | DATE           | :                      |      |                          |
| <u>LICENSE</u><br><u>NAME</u> | REV<br>COL |        | #OF<br>PERMITS | FEE<br>AMOUN<br>REQUES |      | TOTAL<br>(COL.3 X COL.4) |
| AIRLINE MASTER FOR SALE T     | O'         |        |                |                        |      |                          |
| PASSENGERS                    | 3094       |        |                | \$ 500.00              |      | \$                       |
| AIRLINE (EACH FLIGHT)         | 3094       |        |                | \$ 50.00               |      | \$                       |
| BROKERS                       | 3007       |        |                | \$ 5000.00             |      | \$                       |
| BROKERS ADDITIONAL            | 3007       |        |                | \$ 500.00              |      | \$                       |
| BONDED WAREHOUSE              | 3095       |        |                | \$ 1000.00             |      | \$                       |
| SALESMAN                      | 3011       |        |                | \$ 200.00              |      | \$                       |
| TRANSP. FOR SALESMAN          | 3097       |        |                | \$ 150.00              |      | \$                       |
| RAILROAD MASTER FOR           |            |        |                |                        |      |                          |
| SALE TO PASSENGERS            | 3009       |        |                | \$ 500.00              |      | \$                       |
| RAILROAD (EACH RR CAR)        | 3009       |        |                | \$ 50.00               |      | \$                       |
| STEAMSHIP                     | 3010       |        |                | \$ 500.00              |      | \$                       |
| SHIP CHANDLER                 | 3099       |        |                | \$ 1000.00             |      | \$                       |
| TRANSPORTATION & DELIVERY     | 3097       |        |                | \$ 150.00              |      | \$                       |
| WAREHOUSEMAN                  | 3095       |        |                | \$ 500.00              |      | \$                       |
| PERMIT TO TRANSPORT           |            |        |                |                        |      |                          |
| NOT FOR CONSUMPTION           |            |        |                |                        |      |                          |
| RR, SHIP, OR AIRLINE          | 3097       |        |                | \$ 1500.00             |      | \$                       |
|                               |            |        |                | СНЕСК Т                | OTAL | <b></b>                  |